

**TEXTUS LITURGICI IN NOVO TESTAMENTO  
– COLLATIO MATERIALIUM –**

- Tabula I. continet elementa formativa epistolarum Veteris Testamenti.
- Tabula II. continet elementa formativa epistolarum Novi Testamenti istis respondentia (columnæ sicut in tabula V.!).
- Tabula III. continet initia orationum amborum Testamentorum – conferenda columnæ 2<sup>æ</sup> tabulæ V..
- Tabula IV. continet formulas benedictionis Veteris Testamenti – conferendas columnæ 2<sup>æ</sup> tabulæ V..
- Tabula V. continet elementa formativa epistolarum Novi Testamenti prorsus ab illis diversa at elementis formativis liturgicis consimilia.
- Columnæ 1<sup>a</sup> et 2<sup>a</sup> continent elementa initiorum, 3<sup>a</sup> usque ad 6<sup>am</sup> conclusionum epistolarum. Ubi cumque hæc elementa existunt in epistola, ordo eorum est idem ac ordo columnarum – licet doxologiæ et alibi existunt.
- Columna 1<sup>a</sup> continet acclamationes benedictionis initiis epistolarum insertas.
- Columna 2<sup>a</sup> continet formulas eulogicas et eucharisticas continuatas utique acclamationibus benedictionis et textum proprium inchoantes (conferendas tabulis III. et IV.!).
- Columna 3<sup>a</sup> continet acclamationes benedictionis conclusionibus epistolarum insertas
- Columna 4<sup>a</sup> continet doxologias textum proprium concludentes.
- Columna 5<sup>a</sup> continet invitationes ad dandam pacem.
- Columna 6<sup>a</sup> continet iterum acclamationes benedictionis.
- Tabula VI. continet relationes cenæ Domini, in quibus formulæ eucharisticæ et eulogicæ æquivalentes evidentur perinde ac in columna 2<sup>a</sup> tabulæ V..
- Tabula VII. continet alias doxologias epistolarum Novi Testamenti.
- Tabula VIII. continet doxologias orationum Novi Testamenti.
- Tabula IX. continet eucharistiam Apocalypsis ad diem dominicum (!) pertinentem.
- Incipit hymno «Sanctus» et continuatur doxologia proluxa. Quæ distributa est in complures partes; conectit singula elementa, cum in initio dicitur *δόξα καὶ τιμὴ*, quæ verba omni parte repetuntur, et cum ultima vox cujusque partis prima est partis subsequentis. Pars media dicata est Agno mactato.
- Tabula X. confert hymnum «Sanctus» secundum Apocalypsem et secundum epistolam Clementis cum textu secundum Isaiam, verba ab Daniele deprompta illi hymno ab ambabus addita cum textu secundum Danielem. Ita videtur transmutatio vocum nota (vgl. B. D. Spinks: *The Sanctus in the eucharistic prayer*. Cambridge 1991), qua Apokalypsis et Clemens congruunt.

In numero scripturarum Novi Testamenti et epistola Clementis habetur.

<b>I. ELEMENTA FORMATIVA EPISTOLARUM VETERIS TESTAMENTI</b>				
Esth.	Βασιλεύς μέγας Ἀρταξέρξης τοῖς ... τάδε γράφει (3,13)			
	Βασιλεύς μέγας Ἀρταξέρξης τοῖς ... <b>χαίρειν.</b> (8,13)			
Esdr.	Πρὸς Ἀρθασασθα βασιλέα παῖδες σου .... (4,11)			
	πρὸς Ραουμ βααλταμ καὶ Σαμσαι γραμματέα καὶ ... <b>εἰρήνην καὶ φησιν</b> (4,17)			
	Δαρεῖω τῷ βασιλεῖ <b>εἰρήνη πάσα.</b> (5,7)			
	Ἀρθασασθα βασιλεύς βασιλέων Εσδρα γραμματεῖ νόμου ...· τετέλεσται ὁ λόγος καὶ ἡ ἀπόκρισις. [salutem - ] (7,12)			
I. Macc.	<b>Καλῶς γένοιτο</b> Ῥωμαίοις καὶ τῷ ἔθνει Ἰουδαίων ... <b>εἰς τὸν αἰῶνα</b> , καὶ ὁμοφαία καὶ ἐχθρὸς μακρονδείη ἀπ' αὐτῶν. (8,23)			
	Βασιλεύς Δημήτριος τῷ ἔθνει τῶν Ἰουδαίων <b>χαίρειν.</b> (10,25)			
	Βασιλεύς Δημήτριος Ἰωναθαν τῷ ἀδελφῷ <b>χαίρειν</b> καὶ ἔθνει Ἰουδαίων. (11,30)			
	Βασιλεύς Δημήτριος Λασθένει τῷ πατρὶ <b>χαίρειν.</b> (11,32)			
	Ἰωναθαν ἀρχιερεὺς καὶ ... Σπαρτιάταις τοῖς ἀδελφοῖς <b>χαίρειν.</b> (12,6)			
	Ἄρειος βασιλεύς Σπαρτιατῶν Ονια ἱερεῖ μέγαλῳ <b>χαίρειν.</b> (12,20)			
	Βασιλεύς Δημήτριος Σίμωνι ἀρχιερεῖ καὶ φίλῳ βασιλέων καὶ ... <b>χαίρειν.</b> (13,36)			
	Σπαρτιατῶν ἀρχοντες καὶ ... Σίμωνι ἱερεῖ μέγαλῳ καὶ ... ἀδελφοῖς <b>χαίρειν.</b> (14,20)			
	Βασιλεύς Ἀντίοχος Σίμωνι ἱερεῖ μέγαλῳ καὶ ἐδνάρχῃ καὶ ... <b>χαίρειν.</b> (15,2)			
	Λεύκιος ὕπατος Ῥωμαίων Πτολεμαίῳ βασιλεῖ <b>χαίρειν.</b> (15,16)			
II. Macc.	Τοῖς ἀδελφοῖς τοῖς ... <b>χαίρειν</b> οἱ ἀδελφοὶ οἱ ... <b>εἰρήνην ἀγαθὴν</b> (1,1)		ἔτους ἑκατοστοῦ ὀγδοηκοστοῦ καὶ ὀγδοῦ (1,9)	
	Οἱ ἐν ... καὶ Ἰουδας Ἀριστοβούλῳ διδασκάλῳ ... καὶ τοῖς ... <b>χαίρειν καὶ ὑγιαίνειν.</b> (1,10)			
	Τοῖς χρηστοῖς Ἰουδαίοις ... <b>πολλὰ χαίρειν καὶ ὑγιαίνειν καὶ εὖ πράττειν</b> βασιλεὺς καὶ .... (9,19)			
	Λυσίας τῷ πλήθει τῶν Ἰουδαίων <b>χαίρειν.</b> (11,16)		<b>ἔρρωσθε.</b>	ἔτους ἑκατοστοῦ τεσσαρακοστοῦ ὀγδοῦ, Διὸς Κορινθίου τετράδι καὶ εἰκάδι. (11,21)
	Βασιλεύς Ἀντίοχος τῷ ἀδελφῷ Λυσία <b>χαίρειν.</b> (11,22)			
	Βασιλεύς Ἀντίοχος τῇ γερουσίᾳ τῶν Ἰουδαίων καὶ τοῖς ἄλλοις Ἰουδαίοις <b>χαίρειν.</b> (11,27)		<b>ἔρρωσθε.</b>	ἔτους ἑκατοστοῦ τεσσαρακοστοῦ ὀγδοῦ, Ξανθικοῦ πεντεκαιδεκάτη. (11,33)
Κόιντος Μέμμιος, Τίτος Μάνιος, πρεσβῦται Ῥωμαίων, τῷ δήμῳ τῶν Ἰουδαίων <b>χαίρειν.</b> (11,34)		<b>ὑγιαίνετε.</b>	ἔτους ἑκατοστοῦ τεσσαρακοστοῦ ὀγδοῦ, Ξανθικοῦ πεντεκαιδεκάτη. (11,38)	

<b>II. ELEMENTA FORMATIVA EPISTOLARUM NOVI TESTAMENTI ARCHAICA</b>			
Act.	Οἱ ἀπόστολοι καὶ ... τοῖς ... <b>χαίρειν.</b> (15,23)		<b>ἔρρωσθε.</b>
Jac.	Ἰάκωβος ... ταῖς ... <b>χαίρειν.</b> (1,1)		
III. Joh.			<b>εἰρήνη σοι.</b> (15)

<b>III. INITIA ORATIONUM</b>	
I. Reg.	Εὐλογητὸς κύριος ὁ Θεὸς Ἰσραηλ, ὃς ... (1,48)
	Εὐλογητὸς κύριος ὁ Θεὸς Ἰσραηλ σήμερον, ὃς ... (8,15)
	Εὐλογητὸς κύριος σήμερον, ὃς ... (8,56)
I. Chr.	Εὐλογητὸς εἶ, κύριε ὁ Θεὸς Ἰσραηλ, ὁ πατὴρ ἡμῶν ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος. 11 σοί, κύριε, ἡ μεγαλωσύνη καὶ ἡ δύναμις καὶ τὸ καύχημα καὶ ἡ νίκη καὶ ἡ ἰσχύς, ὅτι ... (29,10.11)
II. Chr.	Εὐλογητὸς κύριος ὁ Θεὸς Ἰσραηλ, ὃς ... (6,4)
Esdr.	Εὐλογητὸς κύριος ὁ Θεὸς τῶν πατέρων ἡμῶν, ὃς ... (7,27)
Dan.	Ἔσται τὸ ὄνομα τοῦ κυρίου τοῦ μεγάλου εὐλογημένον εἰς τὸν αἰῶνα, ὅτι / Εἶη τὸ ὄνομα τοῦ Θεοῦ εὐλογημένον ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος, ὅτι (2,20)
	Εὐλογητὸς εἶ, κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετός, καὶ /αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας, 27 ὅτι ... (3,26)
Luc.	Εὐλογητὸς κύριος ὁ Θεὸς τοῦ Ἰσραήλ, ὅτι ... (1,68)
Apoc.	Εὐχαριστοῦμέν σοι, κύριε ὁ Θεὸς ὁ παντοκράτωρ, ὁ ὢν καὶ ὁ ἦν, ὅτι ... (11,17)

<b>IV. FORMULÆ BENEDICTIONIS VETERIS TESTAMENTI</b>	
Gen.	Εὐλογημένος Ἀβραμ τῷ Θεῷ τῷ ὑψίστῳ, ὃς ἔκτισεν τὸν οὐρανὸν καὶ τὴν γῆν, 20 καὶ εὐλογητὸς ὁ Θεὸς ὁ ὑψίστος, ὃς παρέδωκεν τοὺς ἐχθρούς σου ὑποχειρίους σοι. καὶ ἔδωκεν αὐτῷ δεκάτην ἀπὸ πάντων. (14,19.20)
I. Reg.	Εὐλογητὸς κύριος σήμερον, ὃς ... (8,56)

<b>V. ELEMENTA FORMATIVA EPISTOLARUM NOVI TESTAMENTI RATIONIS LITURGICÆ I</b>					
Rom.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ Θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. (1,7)	... εὐχαριστῶ τῷ Θεῷ μου διὰ Ἰησοῦ Χριστοῦ περὶ πάντων ὑμῶν (1,8)	ὁ δὲ Θεὸς τῆς εἰρήνης μετὰ πάντων ὑμῶν· ἀμήν. (15,33)	Ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγίῳ. (16,16)	ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ μεθ' ὑμῶν. (16,20)
				μόνῳ σοφῷ Θεῷ διὰ Ἰησοῦ Χριστοῦ [ῶ] ἡ δόξα εἰς τοὺς αἰῶνας ἀμήν. (16,27)	
I. Cor.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ Θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. (1,3)	<b>Εὐχαριστῶ</b> τῷ Θεῷ μου πάντοτε περὶ ὑμῶν ἐπὶ τῇ χάριτι τοῦ Θεοῦ τῇ δωρεῇ ὑμῖν ἐν Χριστῷ Ἰησοῦ, (1,4)		ἀσπάζονται ἡμᾶς οἱ ἀδελφοὶ πάντες. Ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγίῳ. (16,20)	ἡ χάρις τοῦ κυρίου Ἰησοῦ μεθ' ὑμῶν. (16,23)
II. Cor.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ Θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. (1,2)	<b>Εὐλογητὸς</b> ὁ Θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ πατὴρ τῶν οἰκτιρισμῶν καὶ Θεὸς πάσης παρακλήσεως (1,3)	καὶ ὁ Θεὸς τῆς ἀγάπης καὶ εἰρήνης ἔσται μεθ' ὑμῶν. (13,11)	ἀσπάσασθε ἀλλήλους ἐν ἀγίῳ φιλήματι. (13,12)	Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ καὶ ἡ ἀγάπη τοῦ Θεοῦ καὶ ἡ κοινωνία τοῦ ἀγίου πνεύματος μετὰ πάντων ὑμῶν. (13,13)
Gal.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ Θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ, (1,3)		εἰρήνη ἐπ' αὐτοὺς καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. (6,16)		Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί· ἀμήν. (6,18)
Eph.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ Θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. (1,2)	<b>Εὐλογητὸς</b> ὁ Θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, (1,3)	Εἰρήνη τοῖς ἀδελφοῖς καὶ ἀγάπη μετὰ πίστεως ἀπὸ Θεοῦ πατρὸς καὶ κυρίου Ἰησοῦ Χριστοῦ. (6,23)		ἡ χάρις μετὰ πάντων τῶν ἀγαπώντων τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν ἐν ἀφθαρσίᾳ. (6,24)

**ELEMENTA FORMATIVA EPISTOLARUM NOVI TESTAMENTI RATIONIS LITURGICÆ II**

Phil.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. (1,2)	<b>Εὐχαριστῶ</b> τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνηαί ὑμῶν, 4 <b>πάντοτε</b> ἐν πάσῃ δεήσει μου ὑπὲρ πάντων ὑμῶν (1,3.4)	καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν. (4,9)	τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (4,20)	Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ. (4,21)	ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν. (4,23)
Col.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν. (1,2)	<b>Εὐχαριστοῦμεν</b> τῷ θεῷ πατρὶ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ <b>πάντοτε</b> περὶ ὑμῶν προσευχόμενοι, (1,3)				ἡ χάρις μεθ' ὑμῶν. (4,18)
I. Thess.	χάρις ὑμῖν καὶ εἰρήνη. (1,1)	<b>Εὐχαριστοῦμεν</b> τῷ θεῷ <b>πάντοτε</b> περὶ πάντων ὑμῶν, (1,2)			Ἀσπάσασθε τοὺς ἀδελφούς πάντας ἐν φιλήματι ἀγίῳ. (5, 26)	Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μεθ' ὑμῶν. (5, 28)
II. Thess.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ κυρίου Ἰησοῦ Χριστοῦ. (1,2)	<b>Εὐχαριστεῖν</b> ὀφείλομεν τῷ θεῷ <b>πάντοτε</b> περὶ ὑμῶν, ἀδελφοί, καθὼς <b>ἄξιόν</b> ἐστίν, (1,3)	Αὐτὸς δὲ ὁ κύριος τῆς εἰρήνης δάψῃ ὑμῖν τὴν εἰρήνην διὰ παντός ἐν παντί τρόπῳ. ὁ κύριος μετὰ πάντων ὑμῶν. (3,16)			ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ πάντων ὑμῶν. (3,18)
I. Tim.	Τιμοθέε ...· χάρις, ἔλεος, εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν. (1,2)			... ὁ βασιλεὺς τῶν βασιλευόντων καὶ κύριος τῶν κυριούντων, 16 ...· ᾧ τμῆ καὶ κράτος αἰώνιον· ἀμήν. (6,15.16)		Ἡ χάρις μεθ' ὑμῶν. (6,21)
II. Tim.	Τιμοθέε ...· χάρις, ἔλεος, εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ κυρίου ἡμῶν. (1,2)	Χάριν ἔχω τῷ θεῷ, (1,3)	Ὁ κύριος μετὰ τοῦ πνεύματός σου. (4,22)			ἡ χάρις μεθ' ὑμῶν. (4,22)
Tit.	Τίτῳ ...· χάρις καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ Χριστοῦ Ἰησοῦ τοῦ σωτῆρος ἡμῶν. (1,4)					ἡ χάρις μετὰ πάντων ὑμῶν. (3,15)
Philem.	χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ. (3)	<b>Εὐχαριστῶ</b> τῷ θεῷ μου <b>πάντοτε</b> (4)				Ἡ χάρις τοῦ κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν. (25)
Hebr.			Ὁ δὲ θεὸς τῆς εἰρήνης, ... 21 καταρτίσαι ὑμᾶς ἐν παντὶ ἀγαθῷ εἰς τὸ ποιῆσαι τὸ θέλημα αὐτοῦ, ποιῶν ἐν ὑμῖν τὸ εὐάρεστον ἐνώπιον αὐτοῦ διὰ Ἰησοῦ Χριστοῦ, (13,20.21)	Ὁ δὲ θεὸς τῆς εἰρήνης, ... 21 ... διὰ Ἰησοῦ Χριστοῦ, ᾧ ἡ δόξα εἰς τοὺς αἰῶνας [τῶν αἰώνων]· ἀμήν. (13,20.21)		ἡ χάρις μετὰ πάντων ὑμῶν. (13,25)

**ELEMENTA FORMATIVA EPISTOLARUM NOVI TESTAMENTI RATIONIS LITURGICÆ III**

I. Petr.	χάρις ὑμῶν καὶ εἰρήνη πληθυνθείη. (1,2)	<b>Εὐλογητός</b> ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, (1,3)		Ὁ δὲ θεὸς πάσης χάριτος, ... <b>II</b> αὐτῷ τὸ κράτος εἰς τοὺς αἰῶνας· ἀμήν. (5,10.11)	ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγάπης. (5,14)	εἰρήνη ὑμῶν πᾶσιν τοῖς ἐν Χριστῷ. (5,14)
II. Petr.	χάρις ὑμῶν καὶ εἰρήνη πληθυνθείη ἐν ἐπιγνώσει τοῦ θεοῦ καὶ Ἰησοῦ τοῦ κυρίου ἡμῶν. (1,2)			... τοῦ κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ. αὐτῷ ἡ δόξα καὶ νῦν καὶ εἰς ἡμέραν αἰῶνος. [ἀμήν.] (3,18)		
II. Joh.	ἔσται μεθ' ἡμῶν χάρις ἔλεος εἰρήνη παρὰ θεοῦ πατρὸς, καὶ παρὰ Ἰησοῦ Χριστοῦ τοῦ υἱοῦ τοῦ πατρὸς, ἐν ἀληθείᾳ καὶ ἀγάπῃ. (3)					
Jud.	ἔλεος ὑμῶν καὶ εἰρήνη καὶ ἀγάπη πληθυνθείη. (2)			μόνῳ θεῷ σωτῆρι ἡμῶν διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν δόξα μεγαλοσύνη κράτος καὶ ἐξουσία πρὸ παντὸς τοῦ αἰῶνος καὶ νῦν καὶ εἰς πάντας τοὺς αἰῶνας· ἀμήν. (25)		
Apoc.						Ἡ χάρις τοῦ κυρίου Ἰησοῦ μετὰ πάντων. (22,21)
Clem.	χάρις ὑμῶν καὶ εἰρήνη ἀπὸ παντοκράτορος θεοῦ διὰ Ἰησοῦ Χριστοῦ πληθυνθείη. (Πρόλ.)			... Ἰησοῦ Χριστοῦ, δι' οὗ αὐτῷ δόξα καὶ μεγαλοσύνη, κράτος καὶ τιμὴ, καὶ νῦν καὶ εἰς πάντας τοὺς αἰῶνας τῶν αἰῶνων. ἀμήν. (64)		Ἡ χάρις τοῦ κυρίου ἡμῶν μεθ' ὑμῶν καὶ μετὰ πάντων ... (65,2)
				... δι' οὗ αὐτῷ δόξα, τιμὴ, κράτος καὶ μεγαλοσύνη, θρόνος αἰῶνος ἀπὸ τῶν αἰῶνων εἰς τοὺς αἰῶνας τῶν αἰῶνων. ἀμήν. (65,2)		

<b>VI. RELATIONES CENÆ DOMINI</b>			
Matth. 26,26.27	Marc. 14,22-24	Luc. 22,19-20	I. Cor. 11,23-25
λαβὼν ὁ Ἰησοῦς ἄρτον καὶ εὐλογήσας ἔκλασεν καὶ δὸς τοῖς μαθηταῖς εἶπεν	λαβὼν ἄρτον εὐλογήσας ἔκλασεν καὶ ἔδωκεν αὐτοῖς καὶ εἶπεν,	καὶ λαβὼν ἄρτον εὐχαριστήσας ἔκλασεν καὶ ἔδωκεν αὐτοῖς λέγων,	ἔλαβεν ἄρτον 24 καὶ εὐχαριστήσας ἔκλασεν καὶ εἶπεν,
καὶ λαβὼν ποτήριον καὶ εὐχαριστήσας ἔδωκεν αὐτοῖς λέγων,	καὶ λαβὼν ποτήριον εὐχαριστήσας ἔδωκεν αὐτοῖς, καὶ ἐπιον ἐξ αὐτοῦ πάντες. καὶ εἶπεν αὐτοῖς,	καὶ τὸ ποτήριον ὡσαύτως μετὰ τὸ δειπνῆσαι, λέγων,	ὡσαύτως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων,

<b>VII. ALIÆ DOXOLOGIÆ EPISTOLARUM NOVI TESTAMENTI</b>	
Rom.	μόνῳ σοφῷ θεῷ διὰ Ἰησοῦ Χριστοῦ [ᾧ] ἡ δόξα εἰς τοὺς αἰῶνας ἀμήν. (16,27)
Gal.	... τοῦ θεοῦ καὶ πατρὸς ἡμῶν, ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (1,4.5)
Phil.	τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (4,20)
I. Tim.	ὁ μακάριος καὶ ὁ μόνος δυνάστης, ὁ βασιλεὺς τῶν βασιλευόντων καὶ κύριος τῶν κυριούντων, ἰσὺς ὁ μόνος ἔχων ἀθανασίαν, φῶς οἰκῶν ἀπρόσιτον, ὃν εἶδεν οὐδεὶς ἀνθρώπων οὐδὲ ἰδεῖν δύναται· ᾧ τιμὴ καὶ κράτος αἰώνιον· ἀμήν. (6,15.16)
Hebr.	Ὁ δὲ θεὸς τῆς εἰρήνης, ... 21 ... διὰ Ἰησοῦ Χριστοῦ, ᾧ ἡ δόξα εἰς τοὺς αἰῶνας [τῶν αἰώνων]· ἀμήν. (13,20.21)
I. Petr.	Ὁ δὲ θεὸς πάσης χάριτος, ... 11 αὐτῷ τὸ κράτος εἰς τοὺς αἰῶνας· ἀμήν. (5,10.11)
II. Petr.	... τοῦ κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ. αὐτῷ ἡ δόξα καὶ νῦν καὶ εἰς ἡμέραν αἰῶνος. [ἀμήν.] (3,18)
Jud.	μόνῳ θεῷ σωτῆρι ἡμῶν διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν δόξα μεγαλωσύνη κράτος καὶ ἐξουσία πρὸ παντὸς τοῦ αἰῶνος καὶ νῦν καὶ εἰς πάντας τοὺς αἰῶνας· ἀμήν. (25)
Apoc.	αὐτῷ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας [τῶν αἰώνων]· ἀμήν. (1,6)
Clem.	διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ᾧ ἡ δόξα καὶ ἡ μεγαλοσύνη εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (20,11.12)
	... ὁ παντοκράτωρ θεός ... , ᾧ ἔστω ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (32,4)
	ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (38,4)
	ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (43,6)
	ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (45,7)
	... τοῦ θεοῦ διὰ Ἰησοῦ Χριστοῦ τοῦ κυρίου ἡμῶν, ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (50,7)
	... διὰ Ἰησοῦ Χριστοῦ, δι' οὗ ἐστὶν αὐτῷ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (58,2)
	... Ἰησοῦ Χριστοῦ, δι' οὗ αὐτῷ δόξα καὶ μεγαλοσύνη, κράτος καὶ τιμὴ, καὶ νῦν καὶ εἰς γενεὰν γενεῶν καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (64)
	... δι' οὗ αὐτῷ δόξα, τιμὴ, κράτος καὶ μεγαλοσύνη, θρόνος αἰῶνος ἀπὸ τῶν αἰώνων εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (65,2)

<b>VIII. DOXOLOGIÆ ORATIONUM NOVI TESTAMENTI</b>	
Apoc.	ἡ εὐλογία καὶ ἡ δόξα καὶ ἡ σοφία καὶ ἡ εὐχαριστία καὶ ἡ τιμὴ καὶ ἡ δύναμις καὶ ἡ ἰσχὺς τῷ θεῷ ἡμῶν εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (7,12)
Clem.	... Ἰησοῦ Χριστοῦ, δι' οὗ σοὶ ἡ δόξα καὶ ἡ μεγαλοσύνη καὶ νῦν καὶ εἰς πάντας τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. (61,3)

## IX. EUCHARISTIA APOKALYPSIS

έγενόμην ἐν πνεύματι ἐν τῇ κυριακῇ ἡμέρᾳ (Αποκ. 1,10) ~ Ἐν δὲ τῇ μιᾷ τῶν σαββάτων συνηγμένων ἡμῶν κλάσαι ἄρτον (Act 20,7)		
Ἄγιος ἅγιος ἅγιος κύριος ὁ θεὸς ὁ παντοκράτωρ, ὁ ἦν καὶ ὁ ὢν καὶ ὁ ἐρχόμενος. (Αποκ. 4,8)		
δώσουσιν τὰ ζῶα <b>δόξαν καὶ τιμὴν</b> καὶ εὐχαριστίαν τῷ καθημένῳ ἐπὶ τοῦ θρόνου τῷ ζῶντι εἰς τοὺς αἰῶνας τῶν αἰώνων, (4,9)		
Ἄξιός εἰ, ὁ κύριος καὶ ὁ θεὸς ἡμῶν, λαβεῖν <b>τὴν δόξαν καὶ τὴν τιμὴν</b> καὶ τὴν <b>δύναμιν</b> , ὅτι σὺ ἐκτίσας τὰ πάντα, καὶ διὰ τὸ δέλημά σου ἦσαν καὶ ἐκτίσθησαν. (4,11)		
Καὶ εἶδον ἐν μέσῳ τοῦ θρόνου καὶ τῶν τεσσάρων ζώων καὶ ἐν μέσῳ τῶν πρεσβυτέρων ἄρνιον ἐστηκὸς ὡς ἐσφαγμένον (5,6)		
– Ἄξιός εἰ λαβεῖν τὸ βιβλίον καὶ ἀνοίξει τὰς σφραγίδας αὐτοῦ, ὅτι ἐσφάγης καὶ ἠγόρασας τῷ θεῷ ἐν τῷ αἵματί σου ἐκ πάσης φυλῆς καὶ γλώσσης καὶ λαοῦ καὶ ἔθνους, καὶ ἐποίησας αὐτοὺς τῷ θεῷ ἡμῶν βασιλείαν καὶ ἱερεῖς, καὶ βασιλεύσουσιν ἐπὶ τῆς γῆς. – (5,9.10)		
Ἄξιός ἐστιν τὸ ἄρνιον τὸ ἐσφαγμένον λαβεῖν τὴν <b>δύναμιν</b> καὶ πλοῦτον καὶ σοφίαν καὶ ἰσχὺν καὶ <b>τιμὴν καὶ δόξαν</b> καὶ <b>εὐλογία</b> . (5,12)		
Τῷ καθημένῳ ἐπὶ τοῦ θρόνου καὶ τῷ ἄρνιῳ ἢ <b>εὐλογία</b> καὶ ἢ <b>τιμὴ καὶ ἢ δόξα</b> καὶ τὸ κράτος εἰς τοὺς αἰῶνας τῶν αἰώνων. (5,13)		
Ἀμήν (5,14)		

## X. SANCTUS

Dan. 7, 10	Cl. 34, 6	Αποκ. 5, 11
χιλῖαι χιλιάδες ἐδεράπευον αὐτὸν καὶ μύριαι μυριάδες παρειστήκεισαν αὐτῷ·	μύριαι μυριάδες παρειστήκεισαν αὐτῷ· καὶ χιλῖαι χιλιάδες ἐλειτούργουν αὐτῷ	μυριάδες μυριάδων καὶ χιλιάδες χιλιάδων (12) λέγοντες
Is. 6, 2, 3		Αποκ. 4, 8
σεραφῖν εἰστήκεισαν κύκλῳ αὐτοῦ, καὶ ἕξ πτέρυγες τῷ ἐνὶ καὶ ἕξ πτέρυγες τῷ ἐνὶ καὶ ἐκέκραγον ἕτερος πρὸς τὸν ἕτερον καὶ ἔλεγον	καὶ ἐκέκραγον	ἐν καθ' ἐν αὐτῶν ἔχων ἀνά πτέρυγας ἕξ κυκλόθεν καὶ ἀνάπαυσιν οὐκ ἔχουσιν ἡμέρας καὶ νυκτὸς λέγοντες
Ἄγιος ἅγιος ἅγιος	Ἄγιος ἅγιος ἅγιος	Ἄγιος ἅγιος ἅγιος
κύριος σαβαώθ,	κύριος σαβαώθ,	κύριος ὁ θεὸς ὁ παντοκράτωρ
		Αποκ. 4, 9 / 11 / 13
πλήρης πᾶσα ἢ γῆ τῆς δόξης αὐτοῦ.	πλήρης πᾶσα ἢ κτίσις δόξης αὐτοῦ.	δώσουσιν τὰ ζῶα δόξαν καὶ .../ λαβεῖν τὴν δόξαν καὶ ..., ὅτι σὺ ἐκτίσας τὰ πάντα / πᾶν κτίσμα ... λέγοντας· ... καὶ ἢ δόξα καὶ ...